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# **ORIGINAL**



SACKS TIERNEY P.A.
Marvin S. Cohen (No. 000923)
4250 N. Drinkwater Blvd., 4th Floor
Scottsdale, AZ 85251-3693
Telephone: 480.425.2600
Attorneys for Desert Hills Water Co., In

# RECEIVED

2007 JUN 28 P 4: 07

AZ CORP CONMISSION
DOCKET CONTROL

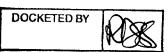
# BEFORE THE ARIZONA CORPORATION COMMISSION

IN THE MATTER OF APPLICATION OF DESERT HILLS WATER COMPANY FOR APPROVAL OF TRANSFER OF ITS UTILITY ASSETS TO THE TOWN OF CAVE CREEK, PURSUANT TO A.R.S. § 40-285 AND FOR CANCELLATION OF ITS CC&N

DOCKET NO: W-02124A-06-0717

# CERTIFICA PER CARRIEDYREK DOCKETED

JUN 2 8 2007



- I, Carrie Dyrek, Town Clerk of the Town of Cave Creek, certify as follows:
- 1. On May 21, 2007, Desert Hills Water Company, Inc. transferred its assets to the Town of Cave Creek through a Special Warranty Deed, Bill of Sale, and Transfer and Assignment, copies of which are attached hereto as Exhibits A, B and C.
- 2. The Town of Cave Creek has issued credits to approximately 189 customers of the Desert Hills Water Company, Inc. affected by water outages in 2006 in the amount of the minimum monthly water charges for the months of June through September 2006. Copies of the notice of credit and a list of the customers who received the credits are attached hereto as Exhibits D and E.
- 3. The Town of Cave Creek on May 21, 2007 adopted Ordinance No. 2007-9, Section 3 of which created the Town's Citizen Water Advisory Committee, a copy of that Ordinance is attached hereto as Exhibit F.
- 4. On June 18, 2007 the Cave Creek Council appointed ten persons and three alternates to the Town's Citizen Water Advisory Committee. A copy of the Notice of Decision certifying the decision and listing the members and alternates is attached hereto as Exhibit G.

652247.01

1	DATED this <u>27</u> day of June, 2007.
2	
3	
4	Carrie Dyrek, Town Clerk
5	Town of Cave Creek
6	
7	STATE OF ARIZONA )
8	County of Maricopa )ss.
9	The foregoing instrument was acknowledged before me this 27 day of June, by Carrie Dyrek as Town Clerk for the Town of Cave Creek.
10	
11	
12	Candace & Mayrard
13	Notary Public (
14	My Commission Expires: Opil 14, 2010
15	
16	OFFICIAL SEAL CANDACE S MAYNARD
17	Notary Public - State of Arizona MARICOPA COUNTY My Comm. Expires Apr. 14, 2010
18	
19	ODICINIAL and thirteen (12) coming
20	ORIGINAL and thirteen (13) copies of the foregoing were delivered this 3 day of June, 2007, to:
21	
22	Docket Control Arizona Corporation Commission
23	1200 W. Washington St. Phoenix, AZ 85007
24	COPY of the foregoing <u>hand-delivered</u> this preday of June, 2007, to:
25	Lyn Farmer
26	Assistant Chief Administrative Law Judge
27	Arizona Corporation Commission 1200 W. Washington Street Phoenix, AZ 85007

652247.01

1	COPY of the foregoing e-mailed this day of June, 2007, to:
2	Janice Alward
3	Attorney, Legal Division
4	Arizona Corporation Commission 1200 W. Washington Street
5	Phoenix, AZ 85007 jalward@cc.state.az.us
6	Maureen Scott Attorney, Legal Division
7	Arizona Corporation Commission
8	1200 W. Washington Street Phoenix, AZ 85007
9	mscott@azcc.gov
10	Janet Wagner   Attorney, Legal Division
11	Arizona Corporation Commission 1200 W. Washington Street
12	Phoenix, AZ 85007 jwagner@azcc.gov
13	Steven Olea
	Assistant Director, Utilities Division
14	Arizona Corporation Commission 1200 W. Washington Street
15	Phoenix, AZ 85007 solea@azcc.gov
16	Timothy J. Sabo
17	Roshka DeWulf & Patten PLC 400 E. Van Buren, Suite 800
18	Phoenix, AZ 85004-2662
19	tsabo@rdp-law.com damaral@rdp-law.com
20	Mary Ippolito Roshka DeWulf & Patten PLC
21	400 E. Van Buren, Suite 800 Phoenix, AZ 85004-2662
22	mippolito@rdp-law.com
23	Troy Day
24	Arizona-American Water Company 19820 N. 7th Street, Suite 201
25	Phoenix, AZ 85024 gtday@amwater.com
26	
27	Wendy Keterson
20	0'

652247.01

28

# WHEN RECORDED, RETURN TO:

Marvin S. Cohen, Esq. Sacks Tierney P.A. 4250 N. Drinkwater Blvd., 4<sup>th</sup> Floor Scottsdale, Arizona 85251

# SPECIAL WARRANTY DEED

DESERT HILLS WATER CO., INC., an Arizona corporation ("Grantor"), for valuable consideration paid to Grantor, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey to the TOWN OF CAVE CREEK, an Arizona municipal corporation ("Grantee"), its successors and assigns forever, all of Grantor's interest in the real property, together with all Grantor's interest, if any, in any improvements and fixtures located thereon or to be located thereon, and all rights and appurtenances pertaining thereto (collectively, the "Property") legally described on Exhibit A attached hereto and made a part hereof.

SUBJECT TO current taxes and assessments, reservations in patents, all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, liabilities or other matters of record.

TOGETHER WITH all of Grantor's water, mineral, oil and gas rights pertaining to the Property, if any.

Grantor warrants to Grantee that Grantor will defend title to the Property against the acts of Grantor and none other subject to the matters stated herein.

This transfer is exempt from the Affidavit of Property Value requirement pursuant to A.R.S. § 11-1134(A)(3).

[signature appears on the following page]

650019.01

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 21st day of May, 2007.

# **GRANTOR:**

DESERT HILLS WATER CO., INC., an Arizona corporation

By: Usama Abujbarah President

STATE OF ARIZONA ) ss.
County of Maricopa )

On May 21, 2007, before me, ANITA HAMMERABL a Notary Public, personally appeared Usama Abujbarah, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, executing same in his authorized capacity as President of DESERT HILLS WATER CO., INC., an Arizona corporation, and acknowledged the execution of the foregoing instrument to be his free and voluntary act and deed on behalf of said Corporation.

Notary Public

My Commission Expires:

11/1/2010

OFFICIAL SEAL
ANITA HAMMERMAN
Notary Public - State of Arizona
MARICOPA COUNTY
My Comm. Expires Nov. 1, 2010

### **EXHIBIT A**

# LEGAL DESCRIPTION

# PARCEL 1 (also known as APN 211-52-058H)

The S ½ of the S ½ of the NW ¼ of the SE ¼ of the SW ¼ of Section 4, T5N, R3E of the G.&S.R.B. & M., Maricopa County, Arizona; and that parcel of property that is described as follows:

A portion of the N ½ of the S ½ of the NW ¼ of the SE ¼ of the SW ¼ of Section 4, T5N, R3E of the G.&S.R.B.& M., Maricopa County, Arizona and is more particularly described as follows:

Commencing at a brass cap in a hand hole at the Southwest Corner of Section 4;

Thence along the southerly line of said Section 4 N89°59' 098"E 1318.81 feet to a brass cap flush at the intersection of Carefree Hwy. and 10<sup>th</sup> St. (West 1/16 Corner);

Thence along the westerly line of the SE ¼, SW ¼ of Section 4 N00° 19' 08"W 852.37 feet to the Southwest Corner of the N ½, S ½, NW ¼, SE ¼, SW ¼ of Section 4;

Thence along the southerly line of said aliquot Section S89°41' 02"E 220.05 feet to a point at the Southwest corner of a parcel to be conveyed to the S½, S½, NW¼, SE¼, SW¼ of Section 4 and the TRUE POINT OF BEGINNING;

Thence at right angles to the last described line N00°18' 58"W 39.65 feet to a point at the Northwest Corner of said parcel to be conveyed;

Thence along the northerly line of said parcel S89°41' 02"E 134.00 feet to the Northeast Corner of said parcel to be conveyed;

Thence along the easterly line of said parcel S00°18' 58"E 39.65 feet to the Southeast Corner of said parcel and in the Southerly Line of the N½, S½, NW¼, SE¼, SW¼ of Section 4, as recorded in Docket No. 95-0419810;

Thence along the southerly line of said aliquot Section N89°41' 02"W 134.00 feet to the TRUE POINT OF BEGINNING.

# PARCEL 2 (also known as APN 211-52-058F)

A portion of the SE 1/4 of Section 4, T5N, R3E of the G.&S.R.B.&M., Maricopa County, Arizona and more particularly described as follows:

Commencing at the Southwest Corner of Section 4: 650019.01

Thence East 1318.74 feet to the Southwest Corner of the SW 1/4, SE 1/4, SW 1/4 of Section 4:

Thence North 664.07 Feet;

Thence East 40.00 feet to a point on the East right-of-way line of 10th Street and to the TRUE POINT OF BEGINNING;

Thence North 263.88 feet;

Thence East 619.26 feet;

Thence South 159.77 feet;

Thence West 512.42 feet;

Thence South 100.00 feet;

Thence West 104.50 feet to the TRUE POINT OF BEGINNING.

# PARCEL 3 (also known as APN 211-52-122)

The portion of the NW 1/4, NE 1/4, SW 1/4 of Section 4, T5N, R3E of the G.&S.R.B.&M., Maricopa County, Arizona and more particularly described as follows:

Commencing at the Northwest Corners of the NW 1/4, NE 1/4, SW 1/4 of said Section 4;

Thence South 88°57' East 678.33 feet;

Thence South 00°05' West 40.01 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 00°05' West 101.01 feet;

Thence North 88°57' East 50.01 feet;

Thence North 00°05' East 101.01 feet;

Thence South 88°57' East 50.01 feet to the TRUE POINT OF BEGINNING.

# PARCEL 4 (also known as APN 211-23-045D)

The East half of the Southeast quarter of the Southwest quarter of the Southwest quarter of Section 29, Township 6 North, Range 3 East of the G.&S.R.B.&M., Maricopa County, Arizona;

EXCEPT the South 508.93 feet thereof; 650019.01

**RESERVING** the East 20.00 feet thereof for a public right-of-way for utilities and ingress/egress easement.

# PARCEL 5 (also known as APN 211-23-213A)

TRACT A, DESERT HILLS ESTATES, according to the plat of record in Book 315 of Maps, page 6, records of Maricopa County Recorder, Arizona; and

That parts of Lots 17 and 146, DESERT HILLS ESTATES, according to the plat of record in Book 315 of Maps, page 6, recorded in the records of Maricopa County Recorder, Arizona, more particularly described as follows:

Beginning at the Northeast Corner of said Tract A;

Thence North along the East line of Lot 17 11.50 feet;

Thence West 114.00 feet;

Thence South 83.00 feet;

Thence East 114.00 feet;

Thence North along the East line of Lot 147 and Tract A 71.50 feet to the **POINT OF BEGINNING**.

# PARCEL 6 (also known as APN 211-52-032T)

The South 150.00 feet of the following described parcel:

The West half of the Northeast quarter of Lot 2, Section 4, T5N, R3E of the G.&S.R.B.&M., Maricopa County, Arizona;

EXCEPT the South 300.00 feet thereof; and

EXCEPT all coal and other minerals as reserved in patent to said land.

# PARCEL 7 also known as APN 211-24-009G)

A portion of the SE 1/4 of Section 8, T5N, R3E of the G.&S.R.B.&M., Maricopa County, Arizona, more particularly described as follows:

Commencing at the South quarter corner of said Section 8;

Thence North 1338.53 feet to a point on the South line of the S 1/2, N 1/2, SE 1/4 of said Section 8 and the TRUE POINT OF BEGINNING;

Thence East 722.50 feet;

650019.01

Thence North 105.00 feet;
Thence West 72.1.59 feet;
Thence South 105.00 feet to the **TRUE POINT OF BEGINNING**.

# PARCEL 8 (also known as APN 211-52-080)

A portion of the Northeast quarter of the Southwest quarter of Section 4, Township 5 North, Range 3 Eat, Gila and Salt River Base and Meridian, Maricopa County, Arizona, being more particularly described as follows:

Commencing at the West Quarter corner of said Section 4;

Thence South 88°57'11" East, along the East-West mid-section line, a distance of 2035.51 feet to a point from which the center of said Section 4 bears South 88°57'11" East a distance of 678.50 feet;

Thence South 00°06'03" West, a distance of 90.00 feet to the TRUE POINT OF BEGINNING;

The continuing South 00°06'03" West, a distance of 50.00 feet; Thence North 88°57'11" West, a distance of 50.00 feet; Thence North 00°06'03" East, a distance of 50.00 feet; Thence south 88°57'11" East a distance of 50.00 feet to the TRUE POINT OF BEGINNING.

# BILL OF SALE

## KNOW ALL MEN BY THESE PRESENTS:

That DESERT HILLS WATER CO., INC., an Arizona corporation ("Seller"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid to Seller by the TOWN OF CAVE CREEK, an Arizona municipal corporation ("Buyer"), does hereby sell and assign to Buyer all of Seller's interest in and to the personal property set forth in Exhibit A attached hereto and incorporated by reference into this Bill of Sale.

Buyer agrees that it is purchasing the assets in an "as is, where is" condition, with no representations or warranties whatsoever (as to physical condition, title, fitness for a particular purpose, merchantability, or any other matter) made by Seller or relied upon by Buyer in connection with this Bill of Sale, except as expressly set forth in the Stock Purchase Agreement by and between Seller and Buyer dated September 12, 2006.

Dated this 21st day of May, 2007.

# **SELLER:**

DESERT HILLS WATER CO., INC., an Arizona corporation

Usama Abujbarah, President

# **BUYER:**

TOWN OF CAVE CREEK, an Arizona municipal

corporation

650020.01

# Exhibit A To Bill of Sale

# • Facilities inventory of Company

0	4" ACP, PVC pipe	6,208 1.f.
0	6" ACP, PVC, DI pipe	143,941 1.f.
0	8" ACP, PVC DI pipe	83,325 1.f.
. 0	14" DI pipe	140 1.f.
0	5/8" x 3/4" meters	1,565
0	3/4" meters	2
0	1" meters	71
0	1 1/2" meters	3
0	2" meters	9
0	Residential standpipe	15
0	Commercial hauled	1 (metered: MCDOT)
0	Hydrant meters	{8} (available but not currently
		connected)
0	Hydrants	approx 45
0	Well #2	60hp submersible pump, cased 800', 8" diameter casing, 4" turbo meter, drilled 1972, approx 150-200 gpm, 5,000
0	Well #3	20hp submersible pump, cased 800', 8" diameter casing, 4" turbo meter, drilled 1981, approx 40 gpm, 5,000
• 0	Well #4	75hp submersible pump, cased 1000', 10" diameter casing, 4" turbo meter, drilled 1997, approx 250-300 gpm

# Booster pumps:

0	6	15hp
0	4	25hp

# Storage tanks:

- o 107,000 gal Central Ave Tank site
- o 103,000 gal 7th St. Booster Station, w/ 5,000 gal pressure tank
- o 250,000 gal 10th St. Tank Site, w/ 5,000 gal pressure tank
- o 300,000 gal Tank #4, w/ 5,000 gal pressure tank

o Cloud Rd. Booster Station: 250,000 gal water tank (completed), 4 - 15hp booster pumps, 5,000 pressure tank, 400 amp service.

# Other assets:

- o 5,000 pressure tank (new) on site.
- o 400 amp electric service (new) on site.

- Equipment and Vehicles
  - o Misc. power and hand tools,
  - o 1996 590SL Case Backhoe,
  - o 1996 Dodge 1/2 ton trock,
  - o 1997, Chevy I ton utility bed truck,
  - o flatbed trailer,
  - o 2001 Polaris quad,

(<sup>1</sup> · :

o 2003 Polaris quad

# TRANSFER AND ASSIGNMENT

# KNOW ALL MEN BY THESE PRESENTS:

That DESERT HILLS WATER CO., INC., an Arizona corporation ("Transferor"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid to Seller by the TOWN OF CAVE CREEK, an Arizona municipal corporation ("Town"), does hereby transfer and assign to Town all of Transferor's interest in and to the Assumed Contracts and Permits listed in Exhibit A and Exhibit A-1 attached hereto and incorporated herein by reference.

The Town hereby assumes all of Transferor's obligations under the Permits and Assumed Contracts listed in Exhibit A to the extent such obligations are related to periods subsequent to the date of this Transfer and Assignment.

Dated this 21<sup>st</sup> day of May, 2007.

# TRANSFEROR:

DESERT HILLS WATER CO., INC., an Arizona corporation

# TRANSFEREE:

TOWN OF CAVE CREEK, an Arizona municipal

corporation/

Name: Vincent Francia

Its:

Mayor

# EXHIBIT A To Transfer And Assignment

# **PERMITS:**

Maricopa County Department of Transportation Permit to Desert Hills Water Co., Inc. for Construction in County Right of Way

Maricopa County Franchise to Desert Hills Water Co., Inc. dated August 13th, 1997

Maricopa County Franchise to Desert Hills Water Co., Inc. dated April 3<sup>rd</sup>, 1996

Maricopa County Franchise to Desert Hills Water Co., Inc. dated November 16<sup>th</sup>, 1987

Maricopa County Franchise to Desert Hills Water Co., Inc. dated October 1st, 1990

Any other Maricopa County Franchise held by Transferor

# LINE EXTENSION AGREEMENTS

See the list of Line Extension Agreements (LXAs) attached hereto as Exhibit A-1 to which Desert Hills Water Co., Inc. is a party. The Town's obligations under these LXAs are limited to the existing obligations, if any, of Desert Hills Water Co. as of May 21, 2007.

# **AGREEMENTS**

Line Extension Agreement between Desert Hills Water Co., Inc. and Abbryon-Desert Hills, LLC dated May 7, 2007;

Cost Sharing and Construction of Common Facilities Agreement between Desert Hills Water Co., Inc. and Abbryon-Desert Hills, LLC dated May 7, 2007

Water Supply Agreement betweem Desert Hills Water Co., Inc. and Arizona-American Water Company dated March 29, 2007.

# EXHIBIT A-1 To Transfer And Assignment

# LINE EXTENSION AGREEMENTS

YEAR	#	NAME
2006	204	FALES*
	210	SAVILLE
	214	PRYOR*
	218	CIRCLE D UNDERGROUND - LOEB/JENSON
	220	OPIC*
	226	AARON GRATE CONSTRUCTION INC
	227	MACKOVICH*
	228	HOUZE & SONS BUILDERS
	229	PIERSON - IRON GATE DEVELOPMENT LLC
	230	KEN MAYBERRY AND ALDEBARAN - MS LLC
	231	TRIPLE C CONSTRUCTION*
	232	RENAISSANCE PARTNERS*
2005	208	LACKI
	209	LACKI, MADDOCK
	211	BROWN
	213	NBI BUILDERS C/O MARK NELSON
	216	DELTA BUILDERS - PIERSON
	217	HOUZE & SONS BUILDER
	219	CYM CONSTRUCTION SERVICES LLC
	221	WILLIAM JONES - PFEIFFER
	222	HOUZE & SONS BUILDER
	223	B & J BUILDERS - JEFFERS
	224	B & J BUILDERS - JEFFERS
		DECERT OUNCETON
2004	146	DESERT SUNSETS*
	194	LA DEVELOPMENT
	195	HOUZE & SONS BUILDER
	196	CROSSROADS CONSTRUCTION INC
	197	TOWN & COUNTRY HOME INC
	198	TOWN & COUNTRY HOME INC
	199	JIM GROTE
	200	SOFTWINDS - ALDERKNOTT HOLDINGS LLC
	201	WOOD LAND & CATTLE COMPANY LLC
	205	AJF CUSTOM HOMES - ALAN FERNANDEZ
	207	TUSCANI POINT RETAIL SHOP - ROB EATON
	212	AJF CUSTOM HOMES - ALAN FERNANDEZ
	215	WALKING STICK PROPERTIES - DAVID JENKINS
2003	168	TOMMIE J WARD
2003	172	GENESIS ONE LLC, MIKE HOLTZER, MARY RANDLE, LARRY ANDERSON

	173	G AND S BUILDERS
	174	MAVERICK BULLDOG DEVELOPMENT INC
	175	D & M LAND DEVELOPMENT
	176	HAMMER HOMES LLC
	177	ROSS E BABCOCK JR
	177	JB CUSTOM HOMES
		TOM FARRIER
· · · · · · · · · · · · · · · · · · ·	179	
	180	HAMMER HOMES
	181	JOSEPH NICOLIA
	182	DSE GROUP LLC
	183	TERRY STINES
	184	J ROSS CONSTUCTION
	185	NEW RIVER HOMES, INC - MIKE DANZER
	186	CARR-HUML INVESTORS LLC
	187	MFW PARTNERS LLC - FRETS
	190	BOB BRAUN
	191	DESERT HILL PARTNER LLC
	192	AJF CUSTOM HOMES - ALAN FERNANDEZ
	193	AJF CUSTOM HOMES - ALAN FERNANDEZ
2002	154	CAVALIER
	157	CAVE CREEK EQUINE SURGICAL CENTER - FIRELINE [File / No Contract]
	158	EDUARDO & ALMA SANCHEZ
	162	CROSSROADS CONSTRUCTION INC
	163	MFW PARTNERS LLC - FRETZ
	164	DEBBIE CHRISTIANSEN
	DHWC	DHWC LEWIS LINE*
	165	LOVE WATER LINE (mutilple names)
	166	SCOTT
	169	KEVIN DOYLE
	171	POINTE DEVELOPMENT LLC
····		
2001	126	APACHE PEAK DEVELOPMENT LLC
	139	SOFTWINDS - DESERT VIEW ESTATES [No file / contract]
	150	SOFTWINDS - KELLY MILLER
	151	GERARD MUSSO
	152	ED BROGDEN
	153	POINTE DEVELOPMENT
<del> </del>	155	KENNETH JORDAN
	156	JAY SCOTT
	160	JRT HOMES INC - MARK & JACKIE DEAN
	161	D & L GIBSON, J & S EHMANN, K MAYBERRY, J & G EHMANN
2000	135	CSG PARTNERS
	136	HOUZE ENTERPRISES
	137	SEAN MALLONE - BASSETT CONSTRUCTION
	138	KELLY D. OR SHANON E MILLER
······	139	KELLY MILLER - SOFTWINDS DESERT VIEW ESTATES
	100	TALLET MICEET GOT THITTED DECENT VIEW COTTAIN

	141	SANTA BARBARA HOMES - ORLICH
	143	LARRY AND FED CANTELL
	144	RUSKER
	147	LA DEVELOPMENT
	148	SOFTWINDS - KELLY MILLER
		BASSETT CONSTRICTION & DEVELOPMENT LLC
	149	BASSETT CONSTRICTION & DEVELOPMENT LLC
1999	107	KDM CONTRACTING INC
	109	BRAD FORTUNE
	110	LARRY NELSON DEVELOPMENT CO
	111	KD MILLER, D DRAKE, J CARNEAL, LAKE LAND & LIVESTOCK, LAWRENCE FT, BC
		LAKE
	112	DAVID ELLIS
	113	GERARD CONSTRUCTION - GERARD MUSSO
	114	BASH ENTERPRISES - VISTA MONTANA
	115	MICHAEL MEULENDYK
	116	KELLY & SHANNON MILLER - SANTA BARBARA HOMES
	117	FENNY L GOMEZ
	118	TOM FARRIER
	119	FRED IROXELL AND HAGA
	120	GERARD CONSTRUCTION - GERARD MUSSO
	121	GERARD CONSTRUCTION - GERARD MUSSO
	122	DEBBIE SUTHERLAND & CHERYL RAY
	123	JOHN OR SHAWNA DRAGT
	124	KELLY & SHANNON MILLER
	125	K F BUILDERS
	126	UNITED HOMES - APACHE PEAK RANCH II
	127	JERRY OR CINDY GOLLIHAR
	128	J P LUYSSAERT
	129	STEPPING STONE ACADEMY
	130	BASSETT CONSTRUCTION AND DELVELOPENT LLC
	131	JOEL ANDERSON - ROSS RICH
	132	KRIZ
	102	
1998	90	LOWELL OR SHARON DOWDY
	91	ISAAC BRANDON OR OZZIE'S PIPELINE PADDER INC
	93	RAY FREELAND
	94	GEORGE BOSLER AND THE KNAPP FAMILY TRUST
	95	LARRY WARREN, ALBERT PLOTKIN, DENNIS SHAW, IVAN TEKIC
	96	DONALD ALLISON, KELLY OR SHANNON MILLER, MIKE ANDERSON
	97	WALTER SCOTT
	98	RICHARD COOK, SHERRY COLEMAN, JAMES INGRAM
	99	ROBERT OR VIRGINIA PECKINPAUGH, DOUG MINDERLIN
	100	BRANDI SHLSON
	101	JAMES AND MARY ANN GROTE
	102	ALLISON LAND & DELVELOPEMENT COMPANY INC
	103	DONALD L PATTY
	103	BARBARA PACHIPKA
	104	GERALD CONSTUCTION - GERALD MUSSO
	100	GENALD CONSTRUCTION - GENALD MOSSO

	106	BASSETT CONSTRUCTION & DELVELOPMENT LLC
1997	71	APACHE PEAK RANCH - SUBDIVISION
	73	JERRY MUSSO
	75	ROBERT JOY
	76	STEVEN L HENRY
	77	DESERT HILLS INVESTMENT CO, LARRY WADE, MANAGING PARTNER
	78	DESERT HILLS INVESTMENT CO, LARRY WADE, MANAGING PARTNER
	79	GREG MCKENNIS, DENISE FIELDS, CONNIE CHRISTOFANELL, MURPHY
	80	ALEXANDER CHURCHICH - MARKOS PLAZA
	81	RICHARD BUELOW, NEISHA WALKER, VIOLET A LOOP
	82	CHRIS MATLOCK, KELLY MILLER, TERRY WALKER
	83	TOMAS DUCEY
	84	RJ WAMPLER CONSTRUCTION
	85	DON JOHNSON
	86	SCOTT GRAY / KENT STANGE
	87	GREG MCKENNIS - DOVE VALLEY
	88	BROOKS CARROLL, WILSON FAMILY TRUST, STEVEN SPURLING
	89	CAREFREE DESERT HILLS DEVELOPMENT CO - ESTATES NORTH
	92	BRAD ORLICH
		* No copy of the contract for these LXAs has as yet been found in the corporate records.

# NOTICE TO DESERT HILLS CUSTOMERS AFFECTED BY SERVICE INTERRUPTIONS JUNE - SEPTEMBER 2006

In connection with the transfer of the utility assets of Desert Hills Water Co. to the Town of Cave Creek, The Town has agreed to credit the approximately 189 customers affected by service interruptions last summer with the amount of the minimum water charges for June through September of 2006. The minimum monthly charge is \$26.00. Now that the transfer has occurred, please be advised that your water account has been credited in the amount of \$104.00. This credit covers all four months during that time frame.

# NOTICE TO DESERT HILLS CUSTOMERS AFFECTED BY SERVICE INTERRUPTIONS JUNE - SEPTEMBER 2006

In connection with the transfer of the utility assets of Desert Hills Water Co. to the Town of Cave Creek, The Town has agreed to credit the approximately 189 customers affected by service interruptions last summer with the amount of the minimum water charges for June through September of 2006. The minimum monthly charge is \$26.00. Now that the transfer has occurred, please be advised that your water account has been credited in the amount of \$52.00. This credit covers the two months you had water service during that time frame.

# NOTICE TO DESERT HILLS CUSTOMERS AFFECTED BY SERVICE INTERRUPTIONS JUNE - SEPTEMBER 2006

In connection with the transfer of the utility assets of Desert Hills Water Co. to the Town of Cave Creek, The Town has agreed to credit the approximately 189 customers affected by service interruptions last summer with the amount of the minimum water charges for June through September of 2006. The minimum monthly charge is \$26.00. Now that the transfer has occurred, please be advised that your water account has been credited in the amount of \$78.00. This credit covers the three months you had water service during that time frame.

# NOTICE TO DESERT HILLS CUSTOMERS AFFECTED BY SERVICE INTERRUPTIONS JUNE - SEPTEMBER 2006

In connection with the transfer of the utility assets of Desert Hills Water Co. to the Town of Cave Creek, The Town has agreed to credit the approximately 189 customers affected by service interruptions last summer with the amount of the minimum water charges for June through September of 2006. Your minimum monthly charge is \$35.00. Now that he transfer has occurred, please be advised that your water account has been credited in the amount of \$140.00. This credit covers all four months during that time frame.

10:34 05-13-07 PAGE 1

TRAN# ACCOUNT #	Service Services	DATE	BY	CHBCK # 3	SPIC DRUR	NAUR.	10	TRANSACTION TYPE	CN TYPE	ACCT DEBITS ACCT CREDICS NAT TEMBERSD	T CREDITS AN	T TEMBERSD
SPICH: 0												# 
1 107010	RAICHERT, LESLIE	05-14-07	0	٥	0	c	1	WATER CRE		0.00	104.00	104.05
2 152830	DIOME, BARBARA	05-14-07	0	0	0	o		WATER CRB	CREDIT ADJUSTA	00.00	104.00	104.00
3 105120	GRANDPRZY, KATHRYN	05-14-07	ø	a	•	O	_			00.0	104.00	104.DD
	SURDICK, JOHN	05-14-07	0	0	0	G	_			0.30	104.00	104.00
	LINGSAGAN, KURT	35-14-07	<1 (	0	0	0		_		0.09	104.00	104.05
6 166900	PRCHOLD, PRILLILE	05-14-07	9 (	<b>-</b>	ə · 6		7 :	WATSK CKB	CREDIT ALJUSTA	00.0	104.00	104.00
0.5910	MARCIN C THOMA HORA	05-14-07	9 0	9 0	0	9 0				6.0	104.00	104.00
		05-14-07	_		ė	0		_		00.00	78.00	28.00
	ž	05-14-07	٥	٥	Ġ	0	,-	_		0.00	52.00	52.00
	RODR (QUEZ, DAN	05-14-07	٥	٥	Ģ	0		WATER CRE	CREDIT ADVUSTM	0.00	52.00	52,00
	LINDSBY, GARY	05-14-07	0	a	٥	Ö	•	-		0.00	78.00	78.00
	HERTZ, JANETTE	05-14-	•	0	0	¢				00.00	73.90	78.00
	CAILPORD, CHRISTINE		0	ا ۵	٥	Ċ.	•			0.00	104.40	104.00
	KILLDISWORTH, GARY	05-14-57	0 4	0 0	0 0	o 6	።			0.00	104.60	104.00
16 071910		05-14-07	0 0	9 9	<b>-</b>	3 6		WALSK CKE	CREDIT ADJUSTS	90.0	104.00	104.00
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	:	05-14-03	ם د		. 0	9 0				9.0	304.50	26. 46.
		05-14-07	۵	9	Ó	0				00.00	104.00	20.161
	ã	05-14-07	٥	0	o	•	11	_		0.00	104.60	104.00
	MORGAM, JENNIFER	05-14-07	0	o	0	0	11	WATER CRE	CREDIT ADJUSTS	0.00	104.90	104.00
23 114210	WRITTEMORE, LORIE	05-14-07	0	σ	٥	•	1	WATER CRE	CREDIT ADJUSTM	0.00	284,00	104.00
24 112500	STITES, LINDA	05-14-07	0	0	0	0	11	WATER CRE	CREDIT ADJUSTS	0.00	104.90	104.00
	GROTE, JIM	05-14-07	٥	o	o	•	-: ::			0.00	104.90	104.00
	o	05-14-07	0	0	0	0				00.0		104.00
	HERLY, RALPH	05-14-07	0	<b>.</b>	Ģ.	9				50.00	£04.00	104.00
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0.00000 11	STEAMER, RUGGES	05-14-07	> c		<b>&gt;</b> 0	9 6	1;	ARTISE CAS	CREDIT ALOUSTY	0.00	104.00	194.00
		05-14-07	0	۰ -	· =	> <	-			9 6	104.00	10.4.00
36 296410	SWIFT, MILESSA	70-87-50	٥	5	0	4	-			0.0		104 00
37 203310	AYERS, KIN	05-14-07	ت	0	0	٥	11	WATER CRE	CREDIT ADVUSTR	0,00	104,20	104.00
38 163800	ROTEROCK, INE JEANS	05-14-07	٥	O	o	•	1	WATER CRE	CREDET ADJUSTA	0.40	104.00	104.00
	_	05-14-07	٥	0	0	G	-			0.00	104.00	104.00
	A.	05-14-07	٥	9	0	۵				0.00	104.00	194.00
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	AILIFF, GTEPHEN	05-14-07	0	יס	٠ ج	۰ ۰				0 · 86	104.00	104.00
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		10-4T-50	<b>-</b>	> <		<b>-</b>	- :			8.0	104.90	104.00
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	CIRCLES OVER		,	7	a .	5				<b>50</b> °.0	104.00	104.03

TRANSACTION ENTRY JOURNAL Batch # Order

1,000,000   1,00	Desert Mills Water Co., INC	ter Co., INC.			•	יאינט א		ų Q					10:34 05-13-07	7 PAGE 2
FUNDAMENSOR, INTERACTOR   Color   Co	TRAR ACCOUNT #	SMEN	OATS			ATC D			SACTIO		4		ACCT CREDITS A	OZSZECKAT TM
195300   SERGENTIALIST   AND STATES   AND	53 179400	M, ZLIZA	•	0	Ç1	ii H H O	, .,	2 XX 33	11		- T. C.	**************************************		
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175500   MILLER, DAY   175400   150,000   10		TMBSELY		Ġ	÷	o	0	WATE			13	0.00	10.00	104 00
17500   MARIESE, TAY   10-14-07   0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17501   MARIESE, TAY   0-14-07   0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17502   MARIESE, TAY   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17503   MARIESE, TAY   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17504   MARIESE, TAY   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17505   MARIESE, MATER   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17506   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17507   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17508   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0.00   104.00     17509   MATER CENDER ADJUSTIC   0-14-07   0 0 0 0 0 11 MATER CENDER ADJUSTIC   0-10   104.00     17509   MATER CENDER ADJUSTIC   0-10   0 0 0 11 MATER CENDER ADJUSTIC   0-10   104.00     17509   MATER CENDER ADJUSTIC   0-10   0 0 0 11 MATER CENDER ADJUSTIC   0-10   104.00		JERRY &		۵	٥	c			_		¥	0.00	104.00	104 00
17550   MILLON, FORTAL 1. 95-14-07   0 0 0 11 MATER CREATE ALVUNERY   0 0 0 104 00 104 00 104 104 104 104 104			05-14-07	0	Ď	o					E.	0.00	104.00	104.00
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175250   PANTOR SECURITY   PAGE   P		9		o 6	00	÷					E	00.00		104.00
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12550   WINTSCOW, RT   1.000		Ľ	0.44.00			> <					Ĕ į	0.00	104.90	104.90
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1935   1935		;	05-14-07	· c	9 0	, -		-			ž į	0.00	104.00	104.00
177460   STEELEMEN, CREAK, & G-14-07   G   G   G   G   G   G   G   G   G		١,	35-14-07		٠,	3 4		-			¥ (	000		104.00
135400   300EEE, SISERE   10-14-07   10   10   10   10   10   10   10		Ų	05-14-07		6	ء د					F	0.00	104.00	104.00
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18440   STATEMENT   STATEMEN		40ESE, S4281	05-14-07	· -		ے د		GANTO			F i	0.00		104.00
135400   PRINTEL, ROLL   05-14-07   0   0   11   WITER CREDIT ADJUSTAN   0   0   0   0   0   0   0   0   0		MAEY, GAYLZIA	05-14-07			۵ ۵						0.00		104.00
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141514   SZREKI, GRAID   92-14-D7   0 0 0 11 NATER CENDIT ADJUSTN   0 0 0 11 NATER CENDIT ADJUSTN   0 0 0 11 NATER CENDIT ADJUSTN   0 0 0 10 0 0 10 0 0 0 0 0 0 0 0 0 0 0		KALAS, WENDY	05-14-D7	0	٥	Q					E	90.0		PD - 40 -
DEMONSTRY, MENDERN   05-14-07   0 0 0 11 MATER CENDIT MUNUSTRY   0.00   104.00   1		FORRS, MARTO	05-14-07	0	<b>\$</b>	o					Ξ	0.00	104 00	104.00
192210   1926A3, JAPES   1924-07   0 0 0 11 AATER CREDIT ADJUSTN   0.90   104.00		~	05-14-07	0	٥	0					¥.	8 a	104.00	104.00
201510   CORRESTIN, CTATACA   05-14-07   0 0 0 11 NATER CREDIT ADJUSTN   0 0 0 104.00		MCDANTEL, ANDREA		٥ ,	۰ ،	0					E	0.30	104.00	104.00
VARIABLE, STACK   Control   Contro		SOURCES, JAMES		٥ ،	<b>(</b> , ,	0 :					Ē	0.60		104.00
10,000   11,000   11,000   11,000   10,000   10,000   10,000   104,000   10,000		KOEPSELL STACY	_		<b>,</b>	o ç					<b>5</b> i		104.00	1.04.00
202700 MIXGENERY, CHRISTIN 55-14-07 0 4 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 19221.9 FIRES, JAY 105-14-07 0 0 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 104.00 12521.9 FIRES, JAY 105-14-07 0 0 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 104.00 12541.0 TWANKI, CREVERY, CREVERY, CREVERY ADJUGTN 0.00 104.00 104.00 12541.0 TWANKI, CREVERY, CREVERY ADJUGTN 0.00 104.00 104.00 12594.0 TAKKO, ARRAHAN & 05-14-07 0 0 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 104.00 15594.0 TAKKO, ARRAHAN & 05-14-07 0 0 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 104.00 12594.0 TAKKO, CREVERY DAJUGTN 0.00 104.00 104.00 12594.0 TAKKO, ARRAHAN & 05-14-07 0 0 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 104.00 12594.0 TAKKO, ARRAHAN & 05-14-07 0 0 0 11 ANTRA CREDIT ADJUGTN 0.00 104.00 104.00 11.00 12594.0 TAKKO,		UNGERA, CASSY	95-14-07	. 0	0	• 0	•				E 2		104.00	104.00
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FISHER, JUNIOR   FISHER, JUNIOR   Decision		•	05-14-07	0	۵ ا	Q.						2.0	104.00	104.00
199610   MURENT, CHRISTINE & 65-14-07   0 0 0 11 NATER CREDIT ADJUSTN   0.00 104.00     18410		FISHER, FUNIUS	25-14-07		۵	0					5 E	2 6	104.00	164.00
184010   TINKAN, SAKOY   05-14-07   0 0 0 11 WATER CREDIT ADJUSTN   0.00   104.00   104.00   105.01		CHRISTINE	05-14-07	0	o	0	•		_		: E	50.0	00.501	
149110   CANTIKO, BARAGNA & M 95-14-07   0 0 0 11 NATCH CREDIT ADJUSTY   0.00   104.00   10		TIMECAM, SANDY	05-14-07	0	0	٥		MISS	-		<u> </u>	007.0	٠	104.00
159910   VARNAL, CLIRTOND C. 65-14-07   0 0 0 11 MATER CRBDIT ADJUSTY   0.00   104.00     129600   SUTERLAND, ESBRIB   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     129600   SUTERLAND, EAREN   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     129600   SUTERLAND, EAREN   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     129600   SUTERLAND, EAREN   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     129310   SWENG, JULIANE & JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     117810   HARNANE & JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     117810   HARNANE & JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     125010   SWENG, JULIAN   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   SWENG, JULIAN   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   SWENG, JULIAN   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   JAHA   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   05-14-07   0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   05-14-07   0 0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   05-14-07   0 0 0 0 0 11 MATER CREDIT ADJUSTY   0.00   104.00     107520   05-14-07   0 0 0 0 0 0 0 0 0 0 0		. •	05-14-67	0	٥	•		KATER			존	<b>0.</b> 00	104.00	104.00
129-010   CHLES, CHALE   CHLES   CHL			05-14-07	۰	٥	0					Σ	0.00	104.00	
17310   STITEMAND, DEBDIS   S-14-07   0 0 0 11 MATER CREDIT ALMUSTR   0.00   104.04     17310   OMESIG, JANNE & JAME   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.04     17310   HERRADEZ, SANTOS   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.04     17310   HERRADEZ, SANTOS   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.04     17310   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.04     17311   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.04     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC, CHUCK   S-14-07   0 0 0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC   0.00   0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC   0.00   0 0 11 WATER CREDIT ALMUSTR   0.00   104.00     17510   CERLSTANC   0.		GLILLS, CHRIS	05-14-D7	D (	۰ ب	0			Ξ.		Z	0.00		
127310   ONESA, TANNE   OFFICE CENTRE CENT		SOINSKLAND, DEBBIR	05-14-07	<b>.</b>	۰ ۵	0					8	0.00	1.04.00	
117810   HERRICH STAND		CONTRACTOR TAXABLE TAXABLE	10-41-50	<b>.</b>		÷ •		ANTER.			Z	0.00	124.00	104.00
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105520   HILERICK, CHUCK   05-14-07   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   HILERICK, CHUCK   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     1055010   BAUKLERY, CHRIS   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     1055010   BAUKLERY, ROBERT   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   TESTORE, LAMBERCE   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   TESTORE, LAMBERCE   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   TESTORE, LAMBERCE   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   LEE, SANDER   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   LEE, SANDER   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   LEE, SANDER   05-14-07   0   0   0   11 WATER CREDIT ADJUSTM   0.00   104.00     105520   105520   105520   105520   105520     105520   105520   105520   105520   105520     105520   105520   105520   105520     105520   105520   105520   105520     105520   105520   105520     105520   105520   105520     105520   105520   105520     105520   105520   105520     105520   105520   105520     105520     105520   105520     10552		₽.	05-14-07	0 0	ه د	<b>.</b>		WATER.			<b>3</b> i	0,00	104.00	104.00
		HILERICK CHICK	45-34-67	, c	> c	> 0		MALE N			<b>5</b> ;	0.00	104.00	104.00
125010   BEUKLEIN, ROBERT   05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     107520   SNETHEN, ROBERT   05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     107520   SNETHEN, ROW   05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     107520   TESTONE LAMBENCE K 95-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     137710   SUGNA, SHANDA   05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     154020   LEZ, SANDAR   05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     154020   STONE, LORI & MICE 05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     15410   MENDRA   MENDRA   05-14-07   0   0   0   11 MATER CREDIT ALUUSTR   0.00   104.00     15410   MENDRA   MEND		١.	05-14-07					TOTAL DA			S ;	00.00	104.00	104.00
107620 SNETHEN, RON 05-14-07 0 0 0 11 MATER CREDIT ALUGIN 0.00 104.00 1144.00			05-14-07		, .	, =		444			E }	00.00	104.00	104.00
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105620 TESTONE, LAMPENCE K 95-i4-07 0 0 0 12 MAYER CREDIT ALNUSTM 0.00 104.00 104.00 113710 SOUNJS, SHARI 05-14-67 0 0 0 11 WAYER CREDIT ALNUSTM 0.00 104.00 104.00 104.00 124020 LSC, SANDRA 05-14-07 0 0 0 11 MATER CREDIT ALNUSTM 0.00 104.00 104.00 144020 SIONDO, LORI S HICK 05-14-07 0 0 0 11 MATER CREDIT ALNUSTM 0.00 104.00 104.00 104.00 13410 MENDRAGON, MR. S MR 05-14-07 0 0 0 11 MATER CREDIT ALNUSTM 0.00 104.00 104.00 104.00		LANG, AUPLORNIA	05-14-07	۵ ۵	۰ ۵	) =		CANTED			E P		104.00	104.00
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Desert Hills Water Co., INC.

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	05-14-07 0		0 0	ō	11 WATER	ER CREDIT	OIT ADJUSTS	Ž.	90.0	**************************************	
	65-14-07 0		0	0	11 WATER	ER CREDET	TE ALCUST	Ž	00.0	104 00	10 - F0 C
HADD, STEPHANIE	25-14-07 0		0	0	II WATER	BR CREDIT		i.	00.0	104.00	104.05
9	25-14-07 0		0	c	II MATER	BR CREDIT	_		0.00	104.00	20.40.
MCODPING, CHERYL &	25-14-0? U	-	0		11 WATER	KR CREDIT	HIT ADJUSTE	134	0.00	104.00	104.00
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	25-54-03 0			<b>5</b> c	ANTER TO			I.H	0.00	104.00	104.00
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YEZZI, JOB	05-14-07 0				-	_			6-60	•	304.00
CURCESTON, G.N. E.B.	05-14-07 0		-		-			íř	900	•	104.50
HUDGINS, DONALD R.	05-14-07 0	_	0		11 WASER		-	i	00.0	104.00	
DAY, SCOTT	05-14-U7 G	_	· 0			_			3 6	104.00	104.00
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PAUL, DONALD	05-14-07 0	·	0	9	1 TATER			. E	96.0	104.00	104.00
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MUSCH, WANDA	05-14-07 0	C	Q	0			•	<b>.</b>	2 6	104.00	104,00
PEROPE, SAM & DEBOR	\$5-14-07 D	4	a	0 11				; ≽	9 6	20.00	104.05
SPRINKLE, MIKE	<b>35-24-07 0</b>	v	0	דו ם				: Z	00	106.00	10.00
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LUISSASKI, JEAN PIE	05-14-07 D	•	ç			R CREDIT	IT ADJUSTIN	¥	0.0d	104.00	104 00
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Desert Hills Mater Co., INC.

АИЙ АССОПИТ #	NAME 3780	DATE		CASCK # B	BATC DRWR TC	ZWR TO		TRANSACTION	807.5	ACCT DSS	TES ACC	ACCT DESITS ACCT CREDITS AMT TEMDERED	T TENDERED	
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	EMBREY, DARRYL R.	05-14-07	0	6	0	0 11	HATER .	TREDIT	L ADJUSTY	0	0.00	104.00	104 00	
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•	JRE	05-14-03	9	5	÷	110		CREDIT	F ADJUSTY	0	0.09	104.00	104.00	
	WERVER, KRESTIE	05-14-07	÷	0	ø	- -	HATES		r adjusty	0	0.00	104.00		
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	WICK, DR. DAVID	05-14-07	۰	c	0	0 11	WATER.		ADJUSTM	ö	00.0	104.00	104.00	
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	HAYNES, JENNIFER	05-14-07	0	÷	•	0 1	WATER	CREDIT	ADJUST'N	ė	0.00	104.00	104	
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	OSECTAR, JODI	05-14-07	0	O	0	0 11	WATER	CREDIT	. ADJUSTM	6	0.00	104.00	104 00	
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# **ORDINANCE NO. 02007-09**

AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE TOWN OF CAVE CREEK, MARICOPA COUNTY, ARIZONA, AMENDING THE TOWN OF CAVE CREEK TOWN CODE BY ADDING CHAPTER 52 WATER, ADDING SECTION 52.001 RATES, FEES AND CHARGES, ADDING SECTION 52.002, CITIZENS WATER ADVISORY COMMITTEE, PROVIDING FOR SEVERABILITY, AND DECLARING AN EMERGENCY.

NOW, THEREFORE, be it ordained by the Mayor and Common Council of the Town of Cave Creek, Arizona, as follows:

- Section 1. THE TOWN OF CAVE CREEK TOWN CODE IS HEREBY AMENDED BY ADDING CHAPTER 52 WATER.
- Section 2. §52.001 RATES, FEES, AND CHARGES

# A. ESTABLISHED BY MAYOR AND COUNCIL.

THE RATES FOR THE USE OF WATER FOR CONSUMERS SHALL BE ESTABLISHED BY THE MAYOR AND COUNCIL, SUBJECT TO CHANGE, REVISION AND MODIFICATION IN THEIR DISCRETION.

B. LIABILITY OF CUSTOMER OF RECORD OR PROPERTY OWNER FOR CHARGES.

THE CUSTOMER OF RECORD, AS INDICATED IN THE UTILITY'S RECORDS, IS RESPONSIBLE FOR PAYING ALL CHARGES FOR THE PROVISION OF WATER SERVICE TO A PROPERTY OR PREMISES, REGARDLESS OF WHETHER THE CUSTOMER OF RECORD OR ANOTHER PARTY HAS ACTUALLY USED THE WATER DELIVERED TO THE PROPERTY. THE UTILITY MAY ELECT TO PURSUE COLLECTION OF ANY OUTSTANDING CHARGES FROM THE OWNER OF THE PROPERTY IF THE CUSTOMER OF RECORD DOES NOT PAY FOR ANY OUTSTANDING CHARGES. IN SUCH A CASE, OWNERSHIP OF THE PROPERTY OR PREMISES SHALL BE DETERMINED BY REFERENCE TO PUBLIC RECORDS MAINTAINED BY THE MARICOPA COUNTY RECORDER'S OFFICE.

IF THERE IS NO CUSTOMER OF RECORD, AND A MONTHLY METER READING INDICATES USAGE OF WATER AT THE PROPERTY OR PREMISES, THE OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR PAYING THE WATER CHARGES DUE. C. DEFINITIONS.

IN THIS CHAPTER, UNLESS THE CONTEXT OTHERWISE REQUIRES:

- (1) "CAVE CREEK SERVICE AREA" MEANS THE PORTION OF THE TOWN'S WATER SERVICE AREA THAT LIES EAST OF 24<sup>TH</sup> STREET.
- (2) "DEPARTMENT" MEANS THE TOWN DEPARTMENT OF WATER.
- (3) "DESERT HILLS SERVICE AREA" MEANS THE PORTION OF THE TOWN'S WATER SERVICE AREA THAT LIES WEST OF 24<sup>TH</sup> STREET.
- (4) "DIRECTOR" MEANS THE CHIEF OFFICER OF THE DEPARTMENT OF WATER.
- (5) "NONPARTICIPATING APPLICANT FOR SERVICE" SHALL MEAN AN APPLICANT FOR NEW WATER CONNECTION TO A SUBDIVISION, OR PARCEL OF LAND THAT HAS NOT PARTICIPATED IN THE COST OF THE INSTALLATION OF THE WATER SUPPLY MAIN TO WHICH THE CONNECTION WILL BE MADE.
- (6) "WATER FACILITIES" MEANS BOOSTER PLANTS, STORAGE TANKS, WELLS, PUMPING EQUIPMENT, DISTRIBUTION AND SERVICE LINES AND ALL OTHER

APPURTENANCES USED OR USEFUL IN PROVIDING POTABLE AND NONPOTABLE WATER SERVICE.

(7) "WATER SYSTEM" MEANS TREATMENT PLANTS, BOOSTER PLANTS, STORAGE TANKS, WELLS, PUMPING EQUIPMENT, DISTRIBUTION AND SERVICE LINES AND ALL OTHER APPURTENANCES USED OR USEFUL FOR THE PROVISION OF WATER SERVICE IN THE TOWN'S WATER SERVICE AREA.

# D. CHARGES FOR WATER SERVICE

CHARGES FOR WATER UTILITY SERVICE SHALL BE MADE AT MONTHLY INTERVALS AND SHALL, TO THE EXTENT POSSIBLE, BE CONSISTENT WITH THE POLICY FOR CHARGING FOR WATER IN DIRECT PROPORTION TO THE COST OF SECURING, DEVELOPING AND DELIVERING WATER TO THE CUSTOMERS OF THE TOWN WATER SYSTEM IN THE PARTICULAR SERVICE AREA. WATER CHARGES WILL BE COMPUTED THROUGH THE SUMMATION OF THE MONTHLY MINIMUM, THE MONTHLY WATER USE CHARGE, AND ANY SPECIAL ASSESSMENTS, TAXES OR SURCHARGES THAT ARE OR MAY BE IMPOSED BY ANY GOVERNMENTAL AGENCY.

- E. RATES AND CHARGES IN THE CAVE CREEK SERVICE AREA
- (1) MONTHLY POTABLE WATER SERVICE CHARGES.

FOR THE PURPOSES OF COMPUTING MONTHLY WATER CHARGES:

(a) THE MONTHLY SERVICE CHARGE SHOWN IN THE FOLLOWING TABLE APPLIES TO ALL CUSTOMER CLASSES IN THE CAVE CREEK SERVICE AREA. THE FEE SHALL BE CHARGED WHETHER OR NOT ANY WATER IS PROVIDED.

# **MONTHLY SERVICE CHARGE:**

SERVICE SIZE (INCHES)	MONTHLY SERVICE
	CHARGE
	(INCLUDES 1,000
	GALLONS)
5/8 X 3/4"	\$13.00
3/4"	13.00
1"	18.00
2"	46.00
3"	56.00
4"	75.00
6"	110.00
(WITH	BOOSTER)
3/4"	\$17.00
1"	22.50

- (b) MONTHLY WATER USE CHARGES IN ADDITION TO THE SERVICE CHARGE SHALL BE APPLICABLE TO EACH SERVICE CONNECTION IN THE CAVE CREEK SERVICE AREA TO USAGE IN EXCESS OF GALLONS INCLUDED IN THE MONTHLY MINIMUM AND SHALL BE \$2.46 PER 1,000 GALLONS.
- (2). FIRE PROTECTION SERVICE IN THE CAVE CREEK SERVICE AREA.
- (a) CHARGES.

CHARGES FOR UNMETERED WATER SERVICE AT FIRE STAND PIPES OR FIRE HYDRANTS IN THE CAVE CREEK SERVICE AREA SHALL \$10 PER MONTH PER FIRE HYDRANT OR FIRE STAND PIPE.

(b) SERVICE

THE TOWN WILL SUPPLY ONLY SUCH WATER AT SUCH PRESSURES AS MAY BE AVAILABLE FROM TIME TO TIME AS A RESULT OF NORMAL OPERATIONS OF ITS

WATER SYSTEM. THE TOWN DOES NOT GUARANTEE A SPECIFIC WATER PRESSURE OR GALLONS-PER-MINUTE FLOW RATE AT ANY OF THE FIRE HYDRANTS INSTALLED. IN THE EVENT SERVICE IS INTERRUPTED OR IRREGULAR OR DEFECTIVE OR FAILS, THE TOWN WILL NOT BE LIABLE FOR ANY INJURIES OR DAMAGES ARISING THEREFROM. THE CUSTOMER SHALL MAKE NO CLAIM AGAINST THE TOWN FOR ANY LOSS OF OR DAMAGE RESULTING FROM FIRE PROTECTION SERVICES PROVIDED. THE TOWN SHALL FURNISH, INSTALL, OWN AND MAINTAIN ALL PUBLIC FIRE HYDRANTS, SUBJECT TO ANY ADVANCE-IN-AID-OF-CONSTRUCTION AGREEMENT OR MAINTENANCE AGREEMENT THAT MAY BE REQUIRED BY THE TOWN. WATER SHALL NOT BE USED FROM FIRE HYDRANTS FOR ANY PURPOSE OTHER THAN FIRE PROTECTION UNLESS PRIOR WRITTEN CONSENT IS OBTAINED FROM THE TOWN, AND CHARGES WILL BE MADE THEREFORE AT THE ESTIMATED QUANTITY RATES UNDER THE TOWN'S GENERAL SERVICE RATE.

# (3). STANDPIPE CHARGES

THIS SERVICE IS AVAILABLE IN THE CAVE CREEK SERVICE AREA ONLY AT DESIGNATED TOWN WATER LOCATIONS FOR THE USE OF HAULING WATER WHEN AND IF AUTHORIZED BY THE TOWN. THE RATE FOR EACH 1,000 GALLONS IS \$2.46. THE TOWN WILL SUPPLY WATER ON A WHEN AVAILABLE BASIS, AS DETERMINED BY THE TOWN. WATER WILL BE SUPPLIED ONLY DURING NORMAL WORKING HOURS EXCEPT WHERE A COIN OPERATED STAND PIPE IS AVAILABLE.

- (4) CHARGES FOR INSTALLATION OF WATER METERS AND SERVICE CONNECTIONS.
  THERE SHALL BE AN INSTALLATION CHARGE FOR ALL WATER SERVICE CONNECTIONS.
- (a) CHARGES FOR THE INSTALLATION IN THE CAVE CREEK SERVICE AREA OF A METERED WATER SERVICE CONNECTION, INCLUDING THE SERVICE LINE, THE METER, AND WHICH DOES NOT REQUIRE PAVEMENT REPLACEMENT, SHALL VARY WITH THE SIZE OF THE METER INSTALLED ACCORDING TO THE FOLLOWING TABLE: TABLE INSET:

SIZE OF METER (INCHES)	CHARGE
5/8 X 3/4"	\$150.00
3/4"	170.00
1"	210.00
1 1/2 "	400.00
2"	500.00
ALL OTHER SIZES	AT COST

- (b) WHERE PAVED ROADWAYS MUST BE CROSSED, THE ACTUAL COST OF CUTTING AND REPAVING WILL BE ADDED TO THE ABOVE CHARGES.
- (c) THE TOWN MAY, AT ITS OPTION, REQUEST THE CUSTOMER TO ENTER INTO AN AGREEMENT FOR CONTRIBUTION OR ADVANCE IN AID OF CONSTRUCTION IN LIEU OF THE METER AND SERVICE CONNECTION CHARGES.
- (5) MISCELLANEOUS SERVICE CHARGES.
- (a) SERVICE ESTABLISHMENT

A NON-REFUNDABLE SERVICE ESTABLISHMENT CHARGE OF \$20 WILL BE ADDED TO THE CUSTOMER'S BILL EACH TIME THE TOWN IS REQUESTED TO ESTABLISH WATER SERVICE TO THE TOWN'S DELIVERY POINT (TURN-ON).

(b) ESTABLISHMENT AFTER HOURS.

THE SERVICE ESTABLISHMENT CHARGE OR SERVICE RECONNECTION CHARGE WILL BE \$30 IF THE CUSTOMER REQUESTS A WATER ESTABLISHMENT OR RECONNECTION AFTER THE TOWN'S NORMAL WORKING HOURS.

# (c) FIELD COLLECTION.

BILLS ARE DUE AND PAYABLE WHEN RENDERED. ANY PAYMENT NOT RECEIVED WITHIN FIFTEEN (15) DAYS FROM THE DATE THE BILL IS RENDERED SHALL BE CONSIDERED DELINQUENT. THE TOWN MAY TERMINATE WATER SERVICE UPON ANY DELINQUENT ACCOUNT ON PROVIDING THE CUSTOMER WRITTEN NOTICE AT LEAST (10) DAYS PRIOR TO TERMINATION. THE TOWN, AT ITS OPTION, MAY ATTEMPT A FIELD COLLECTION OF THE DELINQUENT BILL. A \$10.00 FIELD COLLECTION CHARGE SHALL BE ADDED TO THE CUSTOMER'S OUTSTANDING BILL WHENEVER A DELINQUENT BILL IS PAID AFTER AN AUTHORIZED REPRESENTATIVE OF THE TOWN HAS MADE A VISIT TO THE SERVICE ADDRESS IN AN EFFORT TO MAKE A FIELD COLLECTION.

# (d) INSUFFICIENT FUNDS (RETURNED CHECKS)

A CHARGE OF \$10.00 WILL BE ADDED TO THE CUSTOMER'S NEXT BILL IF A CHECK IS RETURNED FROM THE BANK FOR INSUFFICIENT FUNDS. ADDITIONALLY, THE TOWN MAY REQUIRE THE CUSTOMER TO MAKE PAYMENTS IN CASH, MONEY ORDER. CERTIFIED CHECK, OR OTHER MEANS ACCEPTABLE TO THE TOWN. TENDERING A CHECK COVERED BY INSUFFICIENT FUNDS DOES NOT RELIEVE THE CUSTOMER OF THE OBLIGATION TO MAKE TIMELY PAYMENTS ON THE ORIGINAL BILLING. NOR PREVENT THE TOWN FROM OTHERWISE TERMINATING SERVICE FOR NON-PAYMENT. (e) METER TEST.

METERS WILL BE TESTED AT THE CUSTOMER'S REQUEST AFTER THE TOWN HAS RECEIVED A TESTING FEE OF \$10.00 BEFORE THE BILL BECOMES DELINQUENT. IF THE METER IS FOUND TO OVER-REGISTER ABOVE 3 PERCENTUM (3%) OF THE CORRECT VOLUME, THE TESTING FEE WILL BE REFUNDED TO THE CUSTOMER, OR AT THE TOWN'S OPTION, CREDITED ON THE CUSTOMER'S NEXT BILL.

# (f) METER RE-READ.

METERS WILL BE RE-READ AT THE CUSTOMER'S REQUEST AFTER THE TOWN HAS RECEIVED A RE-READ FEE OF \$10.00 BEFORE THE BILL BECOMES DELINQUENT. IF THE RE-READ INDICATES THE METER WAS OVER-READ, THE FEE WILL BE REFUNDED TO THE CUSTOMER, OR AT THE TOWN'S OPTION, CREDITED ON THE CUSTOMER'S **NEXT BILL.** 

# (a). DEPOSITS.

RESIDENTIAL CUSTOMER DEPOSITS SHALL BE TWO TIMES THE AVERAGE RESIDENTIAL CLASS MONTHLY BILL. NONRESIDENTIAL CUSTOMER DEPOSITS WHALL BE TWO AND ONE-HALF TIMES THAT CUSTOMER'S ESTIMATED MAXIMUM MONTHLY BILL. THE TOWN MAY REVIEW THE CUSTOMER'S USAGE AFTER SERVICE HAS BEEN CONNECTED AND ADJUST THE DEPOSIT BASED ON THE CUSTOMER'S **ACTUAL USAGE.** 

- F. RATES AND CHARGES IN THE DESERT HILLS SERVICE AREA.
- (1) MONTHLY POTABLE WATER SERVICE CHARGES.

FOR THE PURPOSES OF COMPUTING MONTHLY WATER CHARGES:

(a) THE MONTHLY SERVICE CHARGE SHOWN IN THE FOLLOWING TABLE APPLIES TO ALL CUSTOMER CLASSES IN THE DESERT HILLS SERVICE AREA. THE FEE SHALL BE CHARGED WHETHER OR NOT ANY WATER IS PROVIDED.

MONTHLY SERVICE CHARGE:

SERVICE SIZE (INCHES)	MONTHLY SERVICE CHARGE (INCLUDES 00 GALLONS)
5/8 X 3/4"	\$26.00
3/4"	30.00
1 "	35.00
1-1/2"	60.00
2"	85.00
3"	390.00
4"	650.00
6"	1,300.00

- (b) MONTHLY WATER USE CHARGES IN ADDITION TO THE SERVICE CHARGE SHALL BE APPLICABLE TO EACH SERVICE CONNECTION IN THE DESERT HILLS SERVICE AREA TO USAGE IN EXCESS OF GALLONS INCLUDED IN THE MONTHLY MINIMUM AND SHALL BE \$2.61 PER 1,000 GALLONS.
- (2) FIRE PROTECTION SERVICE IN THE DESERT HILLS SERVICE AREA.
- (a) CHARGES-FIRE HYDRANTS.

CHARGES FOR WATER SERVICE AT FIRE HYDRANTS IN THE DESERT HILLS SERVICE AREA SHALL \$25 PER MONTH PER FIRE HYDRANT.

(b) CHARGES-FIRE SPRINKLER SERVICE

	Per connection to Company Main/Month
2	Not available
4	\$25.00
6	35.00
8	50.00

# (c) SERVICE

THE TOWN WILL SUPPLY ONLY SUCH WATER AT SUCH PRESSURES AS MAY BE AVAILABLE FROM TIME TO TIME AS A RESULT OF NORMAL OPERATIONS OF ITS WATER SYSTEM. THE TOWN DOES NOT GUARANTEE A SPECIFIC WATER PRESSURE OR GALLONS-PER-MINUTE FLOW RATE AT ANY PUBLIC FIRE HYDRANT OR FIRE SPRINKLER SERVICE. IN THE EVENT SERVICE IS INTERRUPTED OR IRREGULAR OR DEFECTIVE OR FAILS, THE TOWN WILL NOT BE LIABLE FOR ANY INJURIES OR DAMAGES ARISING THEREFROM. THE CUSTOMER SHALL MAKE NO CLAIM AGAINST THE TOWN FOR ANY LOSS OF DAMAGE RESULTING FROM FIRE PROTECTION SERVICES PROVIDED. THE TOWN SHALL FURNISH, INSTALL, OWN AND MAINTAIN ALL PUBLIC FIRE HYDRANTS, SUBJECT TO ANY ADVANCE-IN-AID-OF-CONSTRUCTION AGREEMENT OR MAINTENANCE AGREEMENT THAT MAY BE REQUIRED BY THE TOWN. WATER SHALL NOT BE USED FROM FIRE HYDRANTS FOR ANY PURPOSE OTHER THAN FIRE PROTECTION UNLESS PRIOR WRITTEN CONSENT IS OBTAINED FROM THE TOWN, AND CHARGES WILL BE MADE THEREFORE AT THE ESTIMATED QUANTITY RATES UNDER THE TOWN'S GENERAL SERVICE RATE.

- (3) STANDPIPE SERVICE, CONSTRUCTION WATER SERVICE
- (a) THE MONTHLY RATE FOR STANDPIPE SERVICE IS \$25.00. THE RATE FOR EACH 1,000 GALLONS IS \$2.61.
- (b) THE MONTHLY RATE FOR CONSTRUCTION WATER SERVICE IS \$50.00. THE RATE FOR EACH 1,000 GALLONS IS \$2.61.

- (4). CHARGES FOR INSTALLATION OF WATER METERS AND SERVICE CONNECTIONS.
  THERE SHALL BE AN INSTALLATION CHARGE FOR ALL WATER SERVICE CONNECTIONS.
- (a) CHARGES FOR THE INSTALLATION OF A METERED WATER SERVICE CONNECTION, INCLUDING THE SERVICE LINE, THE METER, AND WHICH DOES NOT REQUIRE PAVEMENT REPLACEMENT, SHALL VARY WITH THE SIZE OF THE METER INSTALLED ACCORDING TO THE FOLLOWING TABLE:

# TABLE INSET:

SIZE OF METER (INCHES)	CHARGE
5/8 X 3/4"	\$250.00
3/4"	275.00
1"	300.00
1 ½ "	450.00
2"	625.00
3"	825.00
4"	1,450.00
6"	3,100.00
Fire Sprinkler:	
Meter and Valve 2"	Not available
4"	\$2,925.00
6"	3,400.00
8"	6,380.00

- (b) WHERE PAVED ROADWAYS MUST BE CROSSED, THE ACTUAL COST OF CUTTING AND REPAVING WILL BE ADDED TO THE ABOVE CHARGES.
- (c) THE TOWN MAY, AT ITS OPTION, REQUEST THE CUSTOMER TO ENTER INTO AN AGREEMENT FOR CONTRIBUTION OR ADVANCE IN AID OF CONSTRUCTION IN LIEU OF THE METER AND SERVICE CONNECTION CHARGES.
- (5) MISCELLANEOUS SERVICE CHARGES.
- (a) SERVICE ESTABLISHMENT

A NON-REFUNDABLE SERVICE ESTABLISHMENT CHARGE OF \$15 WILL BE ADDED TO THE CUSTOMER'S BILL EACH TIME THE TOWN IS REQUESTED TO ESTABLISH WATER SERVICE TO THE TOWN'S DELIVERY POINT (TURN-ON).

(b) ESTABLISHMENT AFTER HOURS.

THE SERVICE ESTABLISHMENT CHARGE OR SERVICE RECONNECTION CHARGE WILL BE \$30 IF THE CUSTOMER REQUESTS A WATER ESTABLISHMENT OR RECONNECTION AFTER THE TOWN'S NORMAL WORKING HOURS.

(c) RE-ESTABLISHMENT OF SERVICE

NUMBER OF MONTHS OFF SYSTEM TIMES THE MONTHLY MINIMUM.

(d) FIELD COLLECTION.

BILLS ARE DUE AND PAYABLE WHEN RENDERED. ANY PAYMENT NOT RECEIVED WITHIN FIFTEEN (15) DAYS FROM THE DATE THE BILL IS RENDERED SHALL BE CONSIDERED DELINQUENT. THE TOWN MAY TERMINATE WATER SERVICE UPON ANY DELINQUENT ACCOUNT ON PROVIDING THE CUSTOMER WRITTEN NOTICE AT LEAST (10) DAYS PRIOR TO TERMINATION. THE TOWN, AT ITS OPTION, MAY ATTEMPT A FIELD COLLECTION OF THE DELINQUENT BILL. A \$10.00 FIELD COLLECTION CHARGE SHALL BE ADDED TO THE CUSTOMER'S OUTSTANDING BILL WHENEVER A DELINQUENT BILL IS PAID AFTER AN AUTHORIZED REPRESENTATIVE OF THE TOWN

HAS MADE A VISIT TO THE SERVICE ADDRESS IN AN EFFORT TO MAKE A FIELD COLLECTION.

# (d) INSUFFICIENT FUNDS (RETURNED CHECKS)

A CHARGE OF \$10.00 WILL BE ADDED TO THE CUSTOMER'S NEXT BILL IF A CHECK IS RETURNED FROM THE BANK FOR INSUFFICIENT FUNDS. ADDITIONALLY, THE TOWN MAY REQUIRE THE CUSTOMER TO MAKE PAYMENTS IN CASH, MONEY ORDER, CERTIFIED CHECK, OR OTHER MEANS ACCEPTABLE TO THE TOWN. TENDERING A CHECK COVERED BY INSUFFICIENT FUNDS DOES NOT RELIEVE THE CUSTOMER OF THE OBLIGATION TO MAKE TIMELY PAYMENTS ON THE ORIGINAL BILLING, NOR PREVENT THE TOWN FROM OTHERWISE TERMINATING SERVICE FOR NON-PAYMENT. (e) METER TEST.

METERS WILL BE TESTED AT THE CUSTOMER'S REQUEST AFTER THE TOWN HAS RECEIVED A TESTING FEE OF \$35.00 BEFORE THE BILL BECOMES DELINQUENT. IF THE METER IS FOUND TO OVER-REGISTER ABOVE 3 PERCENTUM (3%) OF THE CORRECT VOLUME, THE TESTING FEE WILL BE REFUNDED TO THE CUSTOMER, OR AT THE TOWN'S OPTION, CREDITED ON THE CUSTOMER'S NEXT BILL.

# (f) METER RE-READ.

METERS WILL BE RE-READ AT THE CUSTOMER'S REQUEST AFTER THE TOWN HAS RECEIVED A RE-READ FEE OF \$20.00 BEFORE THE BILL BECOMES DELINQUENT. IF THE RE-READ INDICATES THE METER WAS OVER-READ, THE FEE WILL BE REFUNDED TO THE CUSTOMER, OR AT THE TOWN'S OPTION, CREDITED ON THE CUSTOMER'S NEXT BILL.

# (g). DEPOSITS.

RESIDENTIAL CUSTOMER DEPOSITS SHALL BE TWO TIMES THE AVERAGE RESIDENTIAL CLASS MONTHLY BILL. NONRESIDENTIAL CUSTOMER DEPOSITS WHALL BE THREE TIMES THAT CUSTOMER'S ESTIMATED MAXIMUM MONTHLY BILL. THE TOWN MAY REVIEW THE CUSTOMER'S USAGE AFTER SERVICE HAS BEEN CONNECTED AND ADJUST THE DEPOSIT BASED ON THE CUSTOMER'S ACTUAL USAGE.

# (6). OFF-SITE FACILITIES HOOK UP FEE.

# (a), APPLICABILITY.

IN ADDITION TO ALL OTHER FEES AND CHARGES AUTHORIZED BY OTHER SECTIONS OF THIS ORDINANCE, EACH NEW SERVICE CONNECTION OF THE TOWN IN THE DESERT HILLS SERVICE AREA SHALL BE ASSESSED A DEVELOPMENT FEE AS SET FORTH BELOW, FOR THE PURPOSE OF DEFRAYING THE CAPITAL COSTS ASSOCIATED WITH THE COST OF OFF-SITE PRODUCTION, STORAGE, AND APPLICABLE PRESSURE AND TRANSMISSION FACILITIES AND RELATED APPURTENANCES THERETO, INCLUDING ENGINEERING AND DESIGN COSTS, THAT WILL BE CONSTRUCTED TO SERVE THE NEW CONNECTIONS.

# (b). RATES

# THE FOLLOWING FEES SHALL APPLY ON A PER METER BASIS.

METER SIZE	HOOK UP FEE
5/8 X 3/4"	\$ 750.00
3/4"	900.00
1"	1,500.00
1-1/2"	3,000.00
2"	4,800.00
3"	9,000.00
4"	15,000.00

(c). NONREFUNDABLE.

THE AMOUNTS COLLECTED AS OFF-SITE FACILITIES HOOK UP FEES SHALL BE NON-REFUNDABLE.

- G. AGREEMENTS FOR CONSTRUCTION OF WATER FACILITIES AUTHORIZED.
- THE DIRECTOR MAY PERMIT THE CONSTRUCTION OF WATER FACILITIES TO PROVIDE WATER SERVICE IN AREAS WHERE NO WATER SERVICE IS AVAILABLE. CONSTRUCTION MAY BE ACCOMPLISHED BY THE APPLICANT'S CONTRACTOR (PRIVATE CONTRACT).
- (1) THE DIRECTOR IS AUTHORIZED TO PERMIT CONSTRUCTION OF WATER FACILITIES BY PRIVATE CONTRACT UPON WRITTEN APPLICATION. AGREEMENTS FOR CONSTRUCTION OF WATER FACILITIES SHALL PROVIDE THAT ALL COSTS ARE AT THE SOLE EXPENSE OF THE APPLICANT EXCEPT AS NOTED IN THE AGREEMENT.
- (a) THE FACILITIES WILL BE CONSTRUCTED, AT THE SOLE EXPENSE AND COST OF THE APPLICANT, WITHIN STREETS, AVENUES, ALLEYS AND RIGHTS-OF-WAY PURSUANT TO GRANTS OF EASEMENTS.
- (b). PLANS FOR CONSTRUCTION WILL BE PROVIDED BY THE APPLICANT, CERTIFIED BY A REGISTERED PROFESSIONAL ENGINEER, AND REVIEWED AND ACCEPTED BY THE DIRECTOR OR HIS DESIGNEE.
- (c). WITH EACH APPLICATION FOR THE CONSTRUCTION OF WATER FACILITIES AUTHORIZED BY THIS SECTION, THE APPLICANT SHALL EXECUTE AND DELIVER TO THE DIRECTOR, AN AGREEMENT FOR THE CONSTRUCTION THEREOF BY PRIVATE CONTRACT. IF THE AGREEMENT CONFORMS WITH THE PROVISIONS OF THIS CHAPTER, THE DIRECTOR WILL AUTHORIZE CONSTRUCTION OF THE APPLICANT'S WATER FACILITIES.
- (d). THE CONSTRUCTION OF WATER FACILITIES SO AUTHORIZED WILL BE INSPECTED AND TESTED FOR WATER QUALITY AND WATER PRESSURE BY THE DIRECTOR OR HIS DESIGNEE, AND WILL COMPLY IN EVERY RESPECT WITH THE MATERIAL AND INSTALLATION STANDARD OF THE DEPARTMENT.
- (e). THE APPLICANT WILL BE ASSESSED FEES FOR PLAN REVIEW, INSPECTION, AND SYSTEM ISOLATION (FOR CONNECTION OF CONSTRUCTED WATER FACILITIES TO THE EXISTING SYSTEM). PLAN REVIEW FEES WILL BE COLLECTED UPON PLAN SUBMITTAL OR RESUBMITTAL, IN ACCORDANCE WITH THE FOLLOWING SCHEDULE: TABLE INSET:

TABLE INSET:		
REVIEW SERVICE		FEE
MASTER PLAN ONLY		
FIRST SUBMITTAL	FIRST SHEET	\$250.00
	EACH SUBSEQUENT SHEET	120.00
EACH RE-SUBMITTAL OF PLAN		130.00
DESIGN REVIEW ONLY		
FIRST SUBMITTAL	FIRST SHEET	365.00
	EACH SUBSEQUENT SHEET	120.00
FIRST RE-SUBMITTAL OF DESIGN	FIRST SHEET	130.00

REVIEW SERVICE		FEE
	EACH SUBSEQUENT SHEET	60.00
EACH SUBSEQUENT RE- SUBMITTAL OF DESIGN		150.00
MASTER PLAN AND DESIGN REVIEW		
FIRST SUBMITTAL	FIRST SHEET	485.00
	EACH SUBSEQUENT SHEET	235.00
FIRST RE-SUBMITTAL OF MP AND DESIGN	FIRST SHEET	250.00
,	EACH SUBSEQUENT SHEET	60.00
EACH SUBSEQUENT RE- SUBMITTAL OF MP & DESIGN		150.00
PLAN REVISION		140.00

(f). CONSTRUCTION INSPECTION FEES WILL BE COLLECTED PRIOR TO THE DIRECTOR'S AUTHORIZATION OF CONSTRUCTION OF APPLICANT'S WATER FACILITY FEES WILL BE CALCULATED AS FOLLOWS:

**PIPELINE INSPECTION:** 

PROJECTS OF 200 LINEAR FEET OR LESS . . . \$345.00

PROJECTS GREATER THAN 200 LINEAR FEET, PER LINEAR FOOT ... \$5.00

OTHER FACILITY INSPECTION (NON-PIPELINE), PER FACILITY . . . \$4,005.00 SYSTEM ISOLATION FEE, PER PIPELINE PROJECT OR FACILITY . . . \$285.00

- (2) THE DIRECTOR MAY REQUIRE AN APPLICANT TO INSTALL "ON-SITE" OR "OFF-SITE" WATER FACILITIES OF A SIZE GREATER THAN IS REQUIRED TO PROVIDE SERVICE TO THE APPLICANT'S DEVELOPMENT; PROVIDED, HOWEVER, THAT THE DIRECTOR REFUND THE INCREMENTAL COST OF THE OVERSIZING TO THE APPLICANT. THE REFUND AMOUNT FOR OVERSIZED PIPELINES AND VALVES SHALL BE ESTABLISHED BY AGREEMENT BETWEEN THE APPLICANT AND THE TOWN. WHERE FIELD CONDITIONS REQUIRE EXTRAORDINARY COSTS, THE DIRECTOR MAY REIMBURSE A SHARE PROPORTIONATE TO THE OVERSIZING REQUIRED BY THE TOWN. IN THESE SITUATIONS THE APPLICANT SHALL PROVIDE DOCUMENTATION OF ACTUAL COSTS INCURRED.
- (4) EVERY NONPARTICIPATING APPLICANT FOR A CONNECTION TO A WATER MAIN INSTALLED SHALL BE ASSESSED A FEE DESIGNED TO RECOVER A PRO RATA SHARE OF THE INITIAL CAPITAL COST OF THE:
- (a). MINIMUM SIZE DISTRIBUTION MAIN INSTALLATION. THE FEE SHALL BE BASED ON THE LINEAL FOOT FRONTAGE OF THE SUBDIVISION, LOT OR PARCEL TO BE SERVED, AS MEASURED ALONG THE STREET, ALLEY OR EASEMENT RIGHT-OF-WAY LINE TO WHICH THE CONNECTION WILL BE INSTALLED. IN ADDITION, THE APPLICANT SHALL PAY A PROTECTED MAIN SERVICE FEE OF SEVENTY DOLLARS (\$70.00), SUCH FEE RECOVERING THE COSTS OF ADMINISTERING THE PROTECTED MAIN PROGRAM.
- (b). WATER FACILITIES OTHER THAN DISTRIBUTION MAINS. THE FEE SHALL BE CALCULATED AND BASED UPON THE PERCENTAGE OF NON PARTICIPANT'S ACREAGE OR SERVICE CONNECTIONS TO THE TOTAL ANTICIPATED SERVICE AREA

ACREAGE OR NUMBER OF SERVICES POSSIBLE TO BE SERVED BY THE FACILITY AND FACTORED AGAINST THE TOTAL COST OF THE FACILITY'S CONSTRUCTION. IN ADDITION, THE APPLICANT SHALL PAY A PROTECTED FACILITY SERVICE FEE OF SEVENTY DOLLARS (\$70.00) SUCH FEE RECOVERING THE COSTS OF ADMINISTERING THE PROTECTED FACILITY PROGRAM.

- H. PROVISIONS FOR REFUND OF COST OF WATER MAINS OR WATER FACILITIES INSTALLED BY PRIVATE CONTRACT UNDER CERTAIN CONDITIONS AUTHORIZED. SHOULD WATER FACILITIES INSTALLED PURSUANT TO SECTION 52.001F BE INSTALLED IN SUCH A MANNER AS TO PROVIDE WATER SERVICE TO A PROPERTY NOT PARTICIPATING IN THE CONSTRUCTION COST, THE DIRECTOR MAY ENTER INTO AN AGREEMENT FOR PARTIAL REFUND OF THE COST OF THE FACILITIES SO INSTALLED.
- (1) IN NO CASE WILL THE AGREED REFUND AMOUNT EXCEED THE TOTAL FUNDS TO BE COLLECTED AS AUTHORIZED IN SECTION 52.001F.
- (2) SUCH REFUNDS SHALL CONTINUE FOR A MAXIMUM PERIOD OF FIFTEEN (15) YEARS FROM THE DATE OF THE AGREEMENT. ANY BALANCES REMAINING UNPAID SHALL BE CONSIDERED CANCELED, AND THE CITY SHALL BE FULLY DISCHARGED FROM ANY FURTHER OBLIGATION UNDER THE AGREEMENT.
- I. PROVISIONS FOR REFUND OF COST OF WATER MAINS OR FACILITIES FUNDED AND INSTALLED BY THE CITY UNDER CERTAIN CONDITIONS AUTHORIZED.
- SHOULD WATER MAINS OR WATER FACILITIES INSTALLED AND FUNDED BY THE CITY TO PROVIDE WATER SERVICE TO A PROPERTY NOT PARTICIPATING IN THE CONSTRUCTION COST, THE DIRECTOR MAY DESIGNATE THE WATER MAIN OR WATER FACILITY AS "CITY PROTECTED" AND COLLECT A PROTECTED MAIN FEE OR A PROTECTED FACILITY FEE AND SERVICE FEE PURSUANT TO SECTION 52.001F.
- J. SALES TAXES AND IN-LIEU-OF FRANCHISE TAXES.
- ALL APPLICABLE SALES TAXES AND IN-LIEU-OF FRANCHISE TAXES ARE TO BE ADDED ON ALL WATER SALES IN ALL AREAS.
- K. TEMPORARY SERVICES AUTHORIZED; CONDITIONS: RATES.
- FOR TEMPORARY SERVICES TO CIRCUSES, FAIRS, CAMPS AND CONSTRUCTION WORKS, ETC., THE TEMPORARY NATURE OR LIMITED DURATION OF WHICH ENTERPRISE IS KNOWN IN ADVANCE, AND ALSO TO OPERATIONS OF A SPECULATIVE EXPLORATORY CHARACTER OR OF A DOUBTFUL PERMANENCE, THE TOWN WILL, IF IN THE OPINION OF THE SUPERINTENDENT OF THE WATER DEPARTMENT THE FURNISHING OF SUCH SERVICE WILL NOT WORK AN UNDUE HARDSHIP UPON IT OR ITS THEN EXISTING CONSUMERS, FURNISH SUCH TEMPORARY SERVICE UNDER THE FOLLOWING CONDITIONS:
- (1). THE APPLICANT FOR SUCH TEMPORARY SERVICE SHALL BE REQUIRED TO PAY TO THE TOWN THE COST OF INSTALLING AND REMOVING ANY FACILITIES NECESSARY IN CONNECTION WITH THE FURNISHING OF SUCH SERVICE BY THE TOWN.
- (2). EACH APPLICANT FOR TEMPORARY SERVICE MAY BE REQUIRED TO DEPOSIT WITH THE TOWN A SUM OF MONEY EQUAL TO THE ESTIMATED AMOUNT OF THE TOWN'S CHARGES FOR SUCH SERVICE, OR TO SECURE OTHERWISE, IN A MANNER SATISFACTORY TO THE TOWN, THE PAYMENT OF ANY BILLS WHICH MAY ACCRUE BY REASON OF SUCH SERVICE SO FURNISHED OR SUPPLIED.
- (3). NOTHING IN THIS SECTION SHALL BE CONSTRUED AS LIMITING OR IN ANY WAY AFFECTING THE RIGHT OF THE TOWN TO COLLECT FROM THE CONSUMER ANY

OTHER OR ADDITIONAL SUM OF MONEY WHICH MAY BECOME DUE AND PAYABLE TO THE TOWN FROM THE CONSUMER BY REASON OF THE TEMPORARY SERVICE FURNISHED OR TO BE FURNISHED HEREUNDER.

(4). ACTUAL WATER USED SHALL BE CHARGED FOR AT THE ABOVE RATE.

L. CHARGE WHEN METER NOT REGISTERING PROPERLY.

IN THE EVENT ANY WATER METER HAS FAILED TO REGISTER THE WATER USED, THE CHARGE FOR WATER SERVICE SHALL BE BASED ON THE AVERAGE CONSUMPTION FOR THE PREVIOUS THREE (3) MONTHS, OR THE SAME AMOUNT AS WAS USED IN THE SAME MONTH OR PERIOD FOR THE YEAR PRECEDING, WHICHEVER IS THE LOWER AMOUNT.

# M. BACKFLOW PREVENTION

- IN COMPLIANCE WITH THE RULES AND REGULATIONS OF THE ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY RELATING TO BACKFLOW PREVENTION (A.A.C. R18-4-115):
- (1) THE TOWN MAY REQUIRE A CUSTOMER TO PAY FOR AND INSTALL, MAINTAIN, TEST AND REPAIR A BACKFLOW-PREVENTION ASSEMBLY IF A.A.C. R18-4-115 B. OR C. APPLIES.
- (2) A BACKFLOW-PREVENTION ASSEMBLY REQUIRED TO BE INSTALLED BY THE CUSTOMER UNDER THIS ORDINANCE SHALL COMPLY WITH THE REQUIREMENTS SET FORTH IN A.A.C. R18-4-115 D. AND E.
- (3) THE TOWN SHALL GIVE ANY CUSTOMER WHO IS REQUIRED TO INSTALL AND/OR TEST A BACKFLOW-PREVENTION ASSEMBLY WRITTEN NOTICE OF SAID REQUIREMENT. THE CUSTOMER SHALL BE GIVEN THIRTY (30) DAYS IN WHICH TO COMPLY WITH THIS NOTICE.
- (4) TESTING SHALL BE IN CONFORMANCE WITH THE REQUIREMENTS OF A.A.C. R18-4-115 F.
- (5) THE CUSTOMER SHALL PROVIDE THE TOWN WITH RECORDS OF INSTALLATION AND TESTING. FOR EACH BACKFLOW ASSEMBLY, THESE RECORDS SHALL INCLUDE:
- (a) ASSEMBLY IDENTIFICATION NUMBER AND DESCRIPTION:
- (b) LOCATION:
- (c) DATE(S) OF TEST(S);
- (d) DESCRIPTION OF REPAIRS MADE BY TESTER; AND
- (e) TESTER'S NAME AND CERTIFICATE NUMBER.
- (6) IF THE BACKFLOW-PREVENTION ASSEMBLY HAS NOT BEEN INSTALLED OR FAILS ANY TEST, THE ASSEMBLY SHALL BE INSTALLED AND/OR REPAIRED BY THE CUSTOMER AND TESTED WITHIN FOURTEEN (14) DAYS OF WRITTEN NOTICE BY THE TOWN. FAILURE TO INSTALL OR TO REMEDY THE DEFICIENCY OR DISFUNCTION OF THE ASSEMBLY, OR FAILURE TO RETEST, SHALL BE GROUNDS FOR TERMINATION OF WATER UTILITY SERVICE.

Section 3. SECTION 52.002 CITIZENS WATER ADVISORY COMMITTEE.

### A. CREATION.

THERE IS HEREBY ESTABLISHED AN PERMANENT ENTITY TO BE CALLED "THE CITIZENS' WATER ADVISORY COMMITTEE TO THE TOWN OF CAVE CREEK".

B. FUNCTIONS AND PURPOSES.

THE FUNCTIONS, PURPOSES, POWERS AND DUTIES OF THE COMMITTEE SHALL BE TO:

- (1) ACT AS THE OFFICIAL ADVISORY BODY ON WATER CAPITAL IMPROVEMENT PROGRAM PLANNING AND RATE STRUCTURE FORMULATION TO TOWN GOVERNMENT:
- (2) ANNUALLY REVIEW THE PROPOSED WATER SYSTEM CAPITAL IMPROVEMENT PROGRAM, AND RECOMMEND TO THE GOVERNING BODY AN ANNUAL AND A SIXYEAR CAPITAL BUDGET;
- (3) ANNUALLY REVIEW THE WATER REVENUE REQUIREMENTS OF THE WATER SYSTEM AND RECOMMEND TO THE GOVERNING BODY RATE AND FEE ADJUSTMENTS AS REQUIRED; PROMOTE THE CONCERNS OF THE TOWN'S WATER CUSTOMERS BY ENSURING THAT RECOMMENDED WATER RATE ADJUSTMENTS ARE JUST AND REASONABLE, CONSISTENT WITH ADOPTED MAYOR AND COUNCIL PLANS AND POLICIES; AND ENSURE THAT THE WATER SYSTEM DELIVERS SAFE, HIGH-QUALITY WATER TO ALL ITS CUSTOMERS.
- (4) REVIEW AND REPORT TO THE GOVERNING BODY ON THE LONG-TERM (TWENTY (20) TO THIRTY (30) YEARS) WATER SOURCE AND CAPITAL NEEDS OF THE WATER SYSTEM, UTILIZING STAFF OF THE WATER UTILITY AND OTHER SOURCES FOR THE INFORMATION NECESSARY FOR SUCH REVIEW:
- (5) CONSULT WITH THE TOWN ENGINEER, THE MANAGER AND GOVERNING BODY FROM TIME-TO-TIME AS MAY BE REQUIRED BY THE MANAGER AND MAYOR AND COUNCIL RELATIVE TO WATER RESOURCE DEVELOPMENT NEEDS;
- (6) ANNUALLY REVIEW THE TOWN'S WATER RESOURCES PLANS AND RECOMMEND REVISIONS THERETO TO THE GOVERNING BODY AS REQUIRED;
- (H) REVIEW OR MAKE RECOMMENDATIONS ON POLICIES AFFECTING THOSE WATER ISSUES WHICH THE COMMITTEE DEEMS APPROPRIATE.
- C. MEMBERSHIP COMPOSITION, TERMS AND QUALIFICATIONS.
- (1) <u>APPOINTMENT</u>. THE CITIZENS' WATER ADVISORY COMMITTEE SHALL BE COMPOSED OF TEN (10) MEMBERS EACH OF WHOM SHALL BE A CUSTOMER OF THE TOWN'S WATER UTILITY, AS EITHER A RESIDENTIAL USER OR OWNING AN ENTERPRISE USING TOWN WATER, AND SHALL SERVE WITHOUT COMPENSATION. FIVE MEMBERS SHALL BE RESIDENTS OF THE TOWN, FOUR MEMBERS SHALL BE RESIDENTS OF THE DESERT HILLS SERVICE AREA, ONE MEMBER SHALL BE A RESIDENT OF CAREFREE.
- (2) <u>TERM.</u> THE TERM OF EACH MEMBER WILL BE TWO YEARS. EACH MEMBER WILL SERVE AT THE PLEASURE OF THE MANAGER.
- (3) <u>SELECTION PROCESS</u>. THE TOWN MANAGER, UTILIZING THE RESOURCES OF HIS OFFICE, SHALL NOMINATE THE TEN MEMBERS FOR FINAL APPROVAL BY THE MAYOR AND COUNCIL. IT IS SUGGESTED THAT, TO THE DEGREE FEASIBLE, APPOINTED MEMBERS HAVE PROFESSIONAL OR TECHNICAL COMPETENCE IN ONE (1) OF THE FOLLOWING AREAS:
- (A) UTILITY RATE MAKING:
- (B) WATER RESOURCE PLANNING:
- (C) BUSINESS MANAGEMENT:
- (D) ACCOUNTING;
- (E) FINANCIAL ANALYSIS:
- (F) PUBLIC HEALTH;
- (G) WATER SYSTEM ENGINEERING;
- (H) RESOURCE ECONOMICS;
- (I) HYDROLOGY;
- (J) LANDSCAPE ARCHITECTURE;
- (K) WATER LAW.
- D. COMMITTEE ORGANIZATION.

THE CITIZENS' WATER ADVISORY COMMITTEE CHAIRPERSON AND A VICE-CHAIRPERSON SHALL BE SELECTED BY A MAJORITY OF THE COMMITTEE MEMBERS ANNUALLY ON THE SECOND MONDAY OF DECEMBER, AND SHALL MEET AT SUCH TIMES AND

PLACES WITHIN THE TOWN'S WATER SERVICE AREA AS DETERMINED BY THE COMMITTEE. MEETINGS WILL BE OPEN TO THE PUBLIC. SEVEN MEMBERS SHALL CONSTITUTE A QUORUM FOR MEETING.

# E. COMMITTEE REPORTS.

THE CITIZENS' WATER ADVISORY COMMITTEE SHALL RENDER TO THE MANAGER AND THE MAYOR AND COUNCIL AN ANNUAL REPORT ON OR BEFORE MARCH 1 AND SEND ADDITIONAL REPORTS AND RECOMMENDATIONS AS IT DETERMINES, OR AS REQUESTED BY THE MAYOR AND COUNCIL. MINUTES OF THE COMMITTEE SHALL BE FILED WITH THE TOWN CLERK.

# F. LIMITATION OF POWERS.

NEITHER THE CITIZENS' WATER ADVISORY COMMITTEE NOR ANY MEMBER MAY INCUR CITY EXPENSES WITHOUT PRIOR AUTHORIZATION OF THE MAYOR AND COUNCIL, NOR MAY IT OBLIGATE THE TOWN IN ANY MANNER OR FORM.

Section 4. SEVERABILITY.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is, for any reason held to be invalid or unconstitutional by the decisions of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof.

# Section 5. EMERGENCY CLAUSE

The immediate operation of the provision of this Ordinance is necessary for the preservation of the public health, safety and welfare of the community and for the proper and efficient operation of the water utility system; an emergency is hereby declared to exist and this Ordinance will be in full force and effect from and after its passage and adoption by the Mayor and Council.

PASSED AND ADOPTED by the Mayor and Common Council of the Town of Cave Creek, Arizona this \_\_\_\_\_\_\_\_, 2007.

FOR THE TOWN OF CAVE CREEK:

Vincent Francia, Mayor

ATTEST 70:

FOR Carrie Dyrek, Town Clerk

APPROVED AS TO FORM:

Clifford L.Mattice, Town Attorney



480 488 2263

SETTLED 1870 - INCORPORATED 1986

# NOTICE OF DECISION of CAVE CREEK TOWN COUNCIL June 18, 2007

REQUEST:

A request by the Town Manager of the Town of Cave Creek to

appoint members to the Citizen Water Advisory Committee upon

the Town Manager's nomination.

NOMINEES:

CAREFREE (ONE)

Evelyn Johnson

CAVE CREEK (FIVE)

Ted Bryda

Shelley Anderson Reg Monachino Glenn Fahringer

Dan Baxley

DESERT HILLS (FOUR)

Rich Miller Barbara Sena Jacki Jobe Thad Baird **ALTERNATES Bob Small** Michael Hogan Brian Moore

# **DECISION OF COUNCIL**

Motion by Mccth, Seconded by McGuire to appoint the members to the Citizen Water Advisory Committee as nominated by the Town Manager. Meeth read the names of the appointed individuals for the record, M/C 7-0 BY VOICE VOTE with all Council members present.

Town Clerk

T:\Town Clerk\Miscellaneous\Citizens Water Advisory Committee Membership-NOD lune 18 2007 doc 37622 NORTH CAVE CREEK ROAD \* CAVE CREEK, ARIZONA 85331

ADMINISTRATION 480/488-1400 COURT

BUILDING / SAFETY

480/488-1414

MARSHAL

ENGINEERING

480/488-1409 480/595-1935

PLANNING & ZONING FAX

480/595-1930 480/488-2263

480/488-6636

# CITIZENS WATER ADVISORY COMMITTEE - POTENTIAL MEMBERS

Carefree (choose ONE)

Evelyn Johnson

Cave Creek (choose FIVE)

Shelley Anderson Glenn Fahringer Reg Monachino Dr. Dan Baxley Ted Bryda

Desert Hills (choose FOUR)

\*\* (2) Barbara Sena - 820 E. Restin Rd (Budget Director for Queen Creek; Budget Officer @ UNLV; works w/State Legislature) \*\* (1) Rich Miller - 38230 N. 1st Street (Grade 4 w/ADEQ; Grade 3/Water Treatment; 15 yrs w/Phx Water Dept.)

\*\* (3) Jacki Jobe - 33211 N. 12th Street (27 years banking management experience- presently local bank mgr)

\*\* (4) Thad Baird - 36638 N. 16th Street (Pres-Illinois Fire Board; 23 yrs firefighter; numerous boards)

\*\* (Alt) Bob Small - 37616 N. 18th Piace (Arid landscaper; working with Botantical Gardens)

\*\* (Alt) Brian Moore - 522 E. Desert Ranch Road (Phoenix Fire Capt.; Daisy Mtn. Fire Board; United Way Board) \*\* (Alt) Michael Hogan - 36243 N. 10th Street (18 yrs in area; MA in Education; managed horse farms)

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